

10/511708

FILED UNDER 35 U.S.C. 371

PATENT NUMBER and
ISSUE DATE

U.S. UTILITY Patent Application

APPLICATION NUMBER	FILING DATE	CLASS	SUBCLASS	GROUP ART UNIT	EXAMINER
-----------------------	-------------	-------	----------	----------------	----------

(FACE)

NOTICE OF ALLOWANCE MAILED		Assistant Examiner	CLAIMS ALLOWED	
			Total Claims	Print Claim for O.G.
ISSUE FEE		Primary Examiner	DRAWING	
Amount Due	Date Paid		Sheets Drwg.	Figs. Drwg.
<input type="checkbox"/> TERMINAL DISCLAIMER		PREPARED FOR ISSUE	Application Examiner	
		WARNING: The information disclosed herein may be restricted. Unauthorized disclosure may be prohibited by the United States Code Title 35, Sections 122, 181 and 368, Possession outside the U.S. Patent & Trademark Office is restricted to authorized employees and contractors only.		

FILED WITH: ☐ DISK (CRF) ☐ CD-ROM
 (Attached in pocket on right inside flap)

UNITED STATES NATIONAL STAGE WORKSHEET (DO/EO)

U. S. Application No. 10/11708 Gritta Burt, Paralegal

Publication Date 11.6.03

Publication No. WO 031 091381 PCT/RO/101 ☒

Copy of ISR 9/1, Copy of IPER 9/1

Assignee information: _____

Priority Info: Country GB No. 0209640.2 date 4.26.02 MORE (turn over)

Correspondence checked: _____

Inventor Name checked: F Stefan L KIRSEN

Inventor Residence city: Hirschberg, state and/or country DE citizenship: DE

International Application No. PCT EP2003 1 004546 Language Eng

Copy of ISR: ☒

Copy in International Application: ☒; Translation: yes _____ no _____ spec. page no. _____

371 Filing Fees: 250 meets Art. 33(2)-(3) Low fee applies: _____

Total Claims: 12 Chargeable 12 Independent 4 multiple 16

Number of drawing Sheets: 7 Foreign language: _____

Oath/Declaration: ☒; signed _____ unsigned ☒ defective _____ completed _____

Small entity fee: _____; SME papers: yes _____ no _____

Bio Seq. Diskette: MISS entered _____ Bio Seq. Listing: ☒ statement MISS

References _____

Copy of IPER: ☒; Annexes: _____ entered _____ not entered _____

Preliminary Amendment(s): ☒ date: 10.15.04; 2nd amendment date _____

IDS: ☒ DATE: 10.15.04 2nd _____ DATE _____

Request for Immediate Examination: _____

Substitute Specification: _____ date: _____

Assignment: _____ forwarded to Assignment branch date: _____

Priority Document(s): ☒ date 10.15.04; Number of copies included _____

Power of Attorney: _____

Abstract: ☒; Article 19 Amendment: _____; replaced by Article 34 Amdt. _____

Date of 35 USC Receipt of Request: 10.15.04 Notes: _____

Date Completion USC 371 Requirements: _____

Notice of Missing Requirements: 05.12.05

Notice of Defective Response: _____

Notice of Acceptance: _____

Notice of Abandonment: _____ Petition to Revive: _____; Petition 1.47: _____

Other forms: 200401 Extension of time: Number of months _____